

CUCKFIELD PARISH COUNCIL
Queen's Hall, High Street, Cuckfield, RH17 5EL



To the members of the **Assets, Community and Environment Committee**
You are hereby summoned to attend the next meeting in the Queen's Hall at **8.15pm** on
Thursday 12 March 2020 to transact the following business:

AGENDA

- 1) To receive apologies for absence.
- 2) To receive declarations of interest from Members in respect of any matter on the agenda.
(The disclosure must include the nature of the interest. If you become aware, during the course of a meeting, of an interest that has not been disclosed under this item you must immediately disclose it.)
- 3) Public Question Time: Members of the public are invited to put questions or to draw relevant matters regarding items on the agenda to the Council's attention for **ten minutes** prior to the commencement of business.
- 4) To approve the minutes of the meeting held on 30 January 2020 (previously circulated).
- 5) To note any matters arising from the minutes not included elsewhere on the agenda.
- 6) To note the Action List.
- 7) **Assets**
 - a) To receive an update on the land next to Queens Hall.
- 8) **Community**
 - a) To receive an update on the Cuckfield Youth Club initiative and to agree next steps.
 - b) To note the opening of the Post Office at Queens Hall on 24 March 2020.
 - c) To receive an update on the Christmas Street Festival.
- 9) **Environment**
 - a) To note the Sussex Lund grant application form (previously circulated).
 - b) To receive an update on applying for a Faculty to install brick paviours around the church.
 - c) To receive a report on Horsefield Green Maintenance Plan (attached)
 - d) To receive an update on the Lychgates.
- 10) **Confidential Business**

To consider whether to resolve to exclude the press, broadcast media and public (pursuant to the Public Bodies Admission to Meetings Act 1960) during consideration of the following confidential business to be conducted.
- 11) To note items arising after the preparation of this Agenda which the Chairman agrees to take as urgent. **Such matters will be for noting only or deferral to a future meeting only.**

Caroline Hansen, Assistant Clerk
6 March 2020